



NOTES:
 1. ALL DIMENSIONS TAKEN FROM FIN UNLESS NOTED. FOR CONT. SEE PART PLAN.
 2. AS TO VERIFY LOCATION OF ALL FIRE DAMPERS & SMOKE DAMPERS ARE AS NOTED.

Coordinated with	Signed	Date
SHEET METAL		
HEATING		
PLUMBING		
ELECTRICAL		
SPRINKLER		

AS BLITT

J.F. KENNEDY SCHOOL OF GOVT	
MECHANICAL CONTRACTORS	
BY	AD
CHECKED BY	AD
DATE	10-18-71
SCALE	1/4" = 1'-0"
PROJECT NO.	1210
SHEET NO.	D-G-1

106-70

FOR CONT. SEE PART PLAN & LOWER FLOOR

SECTION 1-1 3/8" = 1'-0"

MECH. EQUIP. ROOM

FOR CONT. SEE THIS DRAWING-1

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

A B C D E F G H I J K L M N O P Q R S T U