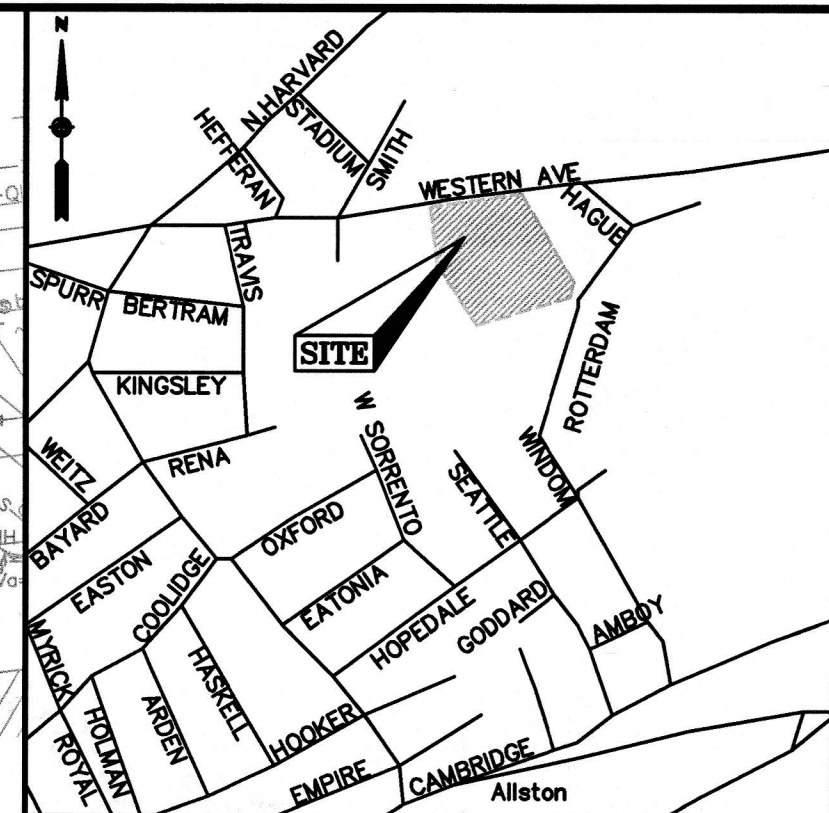
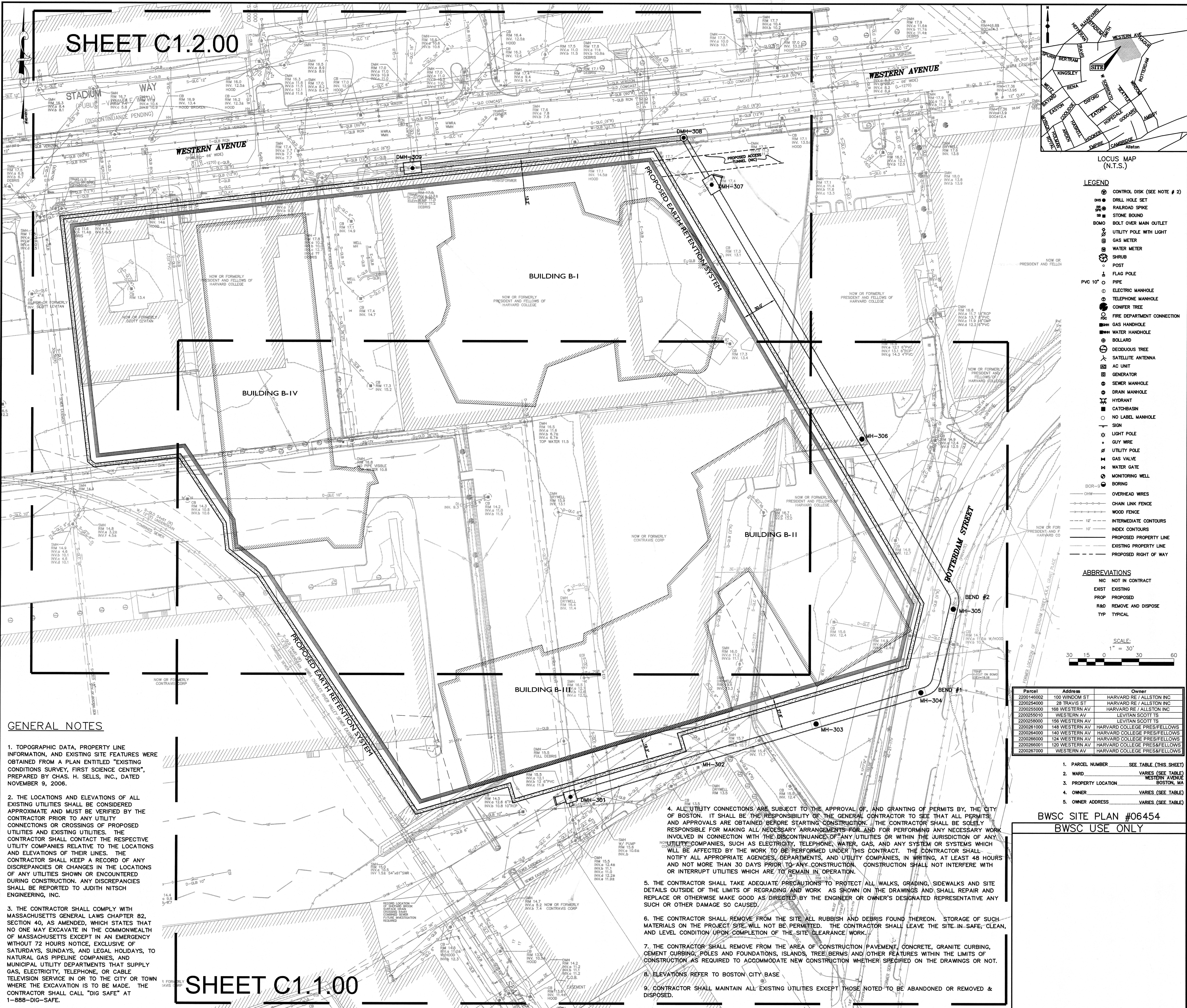


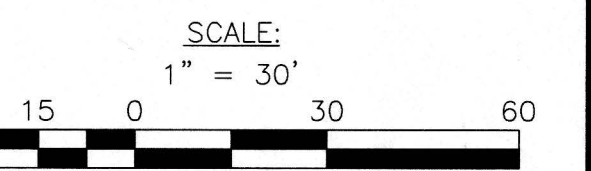
SHEET C1.2.00



LOCUS MAP (N.T.S.)

- LEGEND**
- ⊙ CONTROL DISK (SEE NOTE # 2)
 - ⊙ DRILL HOLE SET
 - ⊙ RAILROAD SPIKE
 - ⊙ STONE BOUND
 - ⊙ BOLT OVER MAIN OUTLET
 - ⊙ UTILITY POLE WITH LIGHT
 - ⊙ GAS METER
 - ⊙ WATER METER
 - ⊙ SHRUB
 - ⊙ POST
 - ⊙ FLAG POLE
 - ⊙ PIPE
 - ⊙ ELECTRIC MANHOLE
 - ⊙ TELEPHONE MANHOLE
 - ⊙ CONIFER TREE
 - ⊙ FIRE DEPARTMENT CONNECTION
 - ⊙ GAS HANDHOLE
 - ⊙ WATER HANDHOLE
 - ⊙ BOLLARD
 - ⊙ DEODOROUS TREE
 - ⊙ SATELLITE ANTENNA
 - ⊙ AC UNIT
 - ⊙ GENERATOR
 - ⊙ SEWER MANHOLE
 - ⊙ DRAIN MANHOLE
 - ⊙ HYDRANT
 - ⊙ CATCHBASIN
 - ⊙ NO LABEL MANHOLE
 - ⊙ SIGN
 - ⊙ LIGHT POLE
 - ⊙ GUY WIRE
 - ⊙ UTILITY POLE
 - ⊙ GAS VALVE
 - ⊙ WATER GATE
 - ⊙ MONITORING WELL
 - ⊙ BORING
 - ⊙ OVERHEAD WIRES
 - ⊙ CHAIN LINK FENCE
 - ⊙ WOOD FENCE
 - ⊙ INTERMEDIATE CONTOURS
 - ⊙ INDEX CONTOURS
 - ⊙ PROPOSED PROPERTY LINE
 - ⊙ EXISTING PROPERTY LINE
 - ⊙ PROPOSED RIGHT OF WAY

- ABBREVIATIONS**
- NIC NOT IN CONTRACT
 - EXIST EXISTING
 - PROPP PROPOSED
 - R&D REMOVE AND DISPOSE
 - TYP TYPICAL



GENERAL NOTES

1. TOPOGRAPHIC DATA, PROPERTY LINE INFORMATION, AND EXISTING SITE FEATURES WERE OBTAINED FROM A PLAN ENTITLED "EXISTING CONDITIONS SURVEY, FIRST SCIENCE CENTER", PREPARED BY CHAS. H. SELLS, INC., DATED NOVEMBER 9, 2006.
2. THE LOCATIONS AND ELEVATIONS OF ALL EXISTING UTILITIES SHALL BE CONSIDERED APPROXIMATE AND MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY UTILITY CONNECTIONS OR CROSSINGS OF PROPOSED UTILITIES AND EXISTING UTILITIES. THE CONTRACTOR SHALL CONTACT THE RESPECTIVE UTILITY COMPANIES RELATIVE TO THE LOCATIONS AND ELEVATIONS OF THEIR LINES. THE CONTRACTOR SHALL KEEP A RECORD OF ANY DISCREPANCIES OR CHANGES IN THE LOCATIONS OF ANY UTILITIES SHOWN OR ENCOUNTERED DURING CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JUDITH NITSCH ENGINEERING, INC.
3. THE CONTRACTOR SHALL COMPLY WITH MASSACHUSETTS GENERAL LAWS CHAPTER 82, SECTION 40, AS AMENDED, WHICH STATES THAT NO ONE MAY EXCAVATE IN THE COMMONWEALTH OF MASSACHUSETTS EXCEPT IN AN EMERGENCY WITHOUT 72 HOURS NOTICE, EXCLUSIVE OF SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS, TO NATURAL GAS PIPELINE COMPANIES, AND MUNICIPAL UTILITY DEPARTMENTS THAT SUPPLY GAS, ELECTRICITY, TELEPHONE, OR CABLE TELEVISION SERVICE IN OR TO THE CITY OR TOWN WHERE THE EXCAVATION IS TO BE MADE. THE CONTRACTOR SHALL CALL "DIG SAFE" AT 1-888-DIG-SAFE.

4. ALL UTILITY CONNECTIONS ARE SUBJECT TO THE APPROVAL OF, AND GRANTING OF PERMITS BY, THE CITY OF BOSTON. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO SEE THAT ALL PERMITS AND APPROVALS ARE OBTAINED BEFORE STARTING CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR MAKING ALL NECESSARY ARRANGEMENTS FOR AND FOR PERFORMING ANY NECESSARY WORK INVOLVED IN CONNECTION WITH THE DISCONTINUANCE OF ANY UTILITIES OR WITHIN THE JURISDICTION OF ANY UTILITY COMPANIES, SUCH AS ELECTRICITY, TELEPHONE, WATER, GAS, AND ANY SYSTEM OR SYSTEMS WHICH WILL BE AFFECTED BY THE WORK TO BE PERFORMED UNDER THIS CONTRACT. THE CONTRACTOR SHALL NOTIFY ALL APPROPRIATE AGENCIES, DEPARTMENTS, AND UTILITY COMPANIES, IN WRITING, AT LEAST 48 HOURS AND NOT MORE THAN 30 DAYS PRIOR TO ANY CONSTRUCTION. CONSTRUCTION SHALL NOT INTERFERE WITH OR INTERRUPT UTILITIES WHICH ARE TO REMAIN IN OPERATION.
5. THE CONTRACTOR SHALL TAKE ADEQUATE PRECAUTIONS TO PROTECT ALL WALKS, GRADING, SIDEWALKS AND SITE DETAILS OUTSIDE OF THE LIMITS OF REGRADING AND WORK AS SHOWN ON THE DRAWINGS AND SHALL REPAIR AND REPLACE OR OTHERWISE MAKE GOOD AS DIRECTED BY THE ENGINEER OR OWNER'S DESIGNATED REPRESENTATIVE ANY SUCH OR OTHER DAMAGE SO CAUSED.
6. THE CONTRACTOR SHALL REMOVE FROM THE SITE ALL RUBBISH AND DEBRIS FOUND THEREON. STORAGE OF SUCH MATERIALS ON THE PROJECT SITE WILL NOT BE PERMITTED. THE CONTRACTOR SHALL LEAVE THE SITE IN SAFE, CLEAN, AND LEVEL CONDITION UPON COMPLETION OF THE SITE CLEARANCE WORK.
7. THE CONTRACTOR SHALL REMOVE FROM THE AREA OF CONSTRUCTION PAVEMENT, CONCRETE, GRANITE CURBING, CEMENT CURBING, POLES AND FOUNDATIONS, ISLANDS, TREE BERMS AND OTHER FEATURES WITHIN THE LIMITS OF CONSTRUCTION AS REQUIRED TO ACCOMMODATE NEW CONSTRUCTION WHETHER SPECIFIED ON THE DRAWINGS OR NOT.
8. ELEVATIONS REFER TO BOSTON CITY BASE.
9. CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES EXCEPT THOSE NOTED TO BE ABANDONED OR REMOVED & DISPOSED.

Parcel	Address	Owner
2200146002	100 WINDOM ST	HARVARD RE / ALLSTON INC
2200254000	28 TRAVIS ST	HARVARD RE / ALLSTON INC
2200255000	168 WESTERN AV	HARVARD RE / ALLSTON INC
2200255010	WESTERN AV	LEVITAN SCOTT TS
2200258000	156 WESTERN AV	LEVITAN SCOTT TS
2200261000	148 WESTERN AV	HARVARD COLLEGE PRES/FELLOWS
2200264000	140 WESTERN AV	HARVARD COLLEGE PRES/FELLOWS
2200266000	124 WESTERN AV	HARVARD COLLEGE PRES/FELLOWS
2200266001	120 WESTERN AV	HARVARD COLLEGE PRES/FELLOWS
2200267000	WESTERN AV	HARVARD COLLEGE PRES/FELLOWS

1. PARCEL NUMBER SEE TABLE (THIS SHEET)
2. WARD VARIES (SEE TABLE)
3. PROPERTY LOCATION WESTERN AVENUE BOSTON, MA
4. OWNER VARIES (SEE TABLE)
5. OWNER ADDRESS VARIES (SEE TABLE)

BWSC SITE PLAN #06454
BWSC USE ONLY

HARVARD UNIVERSITY

ALLSTON DEVELOPMENT GROUP

Holyoke Center, Suite 912
1350 Massachusetts Avenue
Cambridge, MA 02138

tel: 617.495.2234 fax: 617.495.0569

- LEAD ARCHITECT:
- Behnich Studio East, Inc.
179 Green Street
Jamaica Plain
MA 02130
- SUB-CONTRACTOR:
- Behnich Architekten
Rotebuehler, 163a
D-70197 Stuttgart
Tel: +49 711 6077245
- SUB-CONTRACTOR:
- Payette Associates Inc.
285 Summer Street
Boston, MA 02210-1522
Tel: +1 617 535 1000
- SUB-CONTRACTOR:
- Duro Hapgood Consulting Engineers
2318 1/2 S. Union Avenue, Suite 5
Los Angeles, CA 90007
Tel: +1 646 286 0583
- SUB-CONTRACTOR:
- R.G. Vanderweil Engineers, LLP
274 Summer Street
Boston, MA 02210-1123
Tel: +1 617 423 7423
- SUB-CONTRACTOR:
- Nitsch Engineering, Inc.
106 Lincoln Street, Suite 200
Boston, MA 02111-2403
Tel: +1 617 338 0063

REVISION HISTORY:

DATE	SUBJECT
3/16/2007	SET DRAWING PACKAGE
3/28/2007	BWSC COMMENTS

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ARCHITECT'S STAMP:

PROJECT NAME:

HARVARD'S ALLSTON SCIENCE COMPLEX
Western Avenue
Allston, MA 02143

DRAWING TITLE:

KEY PLAN

PROJECT NAME:

HARVARD'S ALLSTON SCIENCE COMPLEX
Western Avenue
Allston, MA 02143

DRAWING TITLE:

KEY PLAN

DATE FILE NAME: 5611cdm.dwg

DRAWING SCALE: 1" = 30'

DRAWING NUMBER: C1.000

SHEET NUMBER: 1

SHEET C1.1.00

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